

# Tri-State Budgerigar Society

## 2020-2021 Membership Rates

Options for E-mailed or printed newsletters and correspondence  
(Please circle one and provide necessary information)

**Junior:** Any individual at least 7 years of age who will not reach an 18th birthday during the membership year.

Free. Printed version is \$12 a year or \$24 for 2 years.

**Regular:** Any individual who will be age 18 or older during the membership year.

E-mail is \$20 a year or \$35 for 2 years. Printed version is \$32 a year or \$59 for 2 years.

**Dual:** Two members of the same household or partnership that qualify for "regular" membership.

E-mail is \$30 a year or \$55 for 2 years. Printed version is \$42 a year or \$79 for 2 years.

**Foreign:** Anyone whose address is outside the USA, except Canada. (US dollar)

E-mail is \$35 a year or \$65 for 2 years. Printed version - contact club for postage rates.

Memberships run from January 1 to December 31. Dues are expected to be paid in full by March 31 of each year unless selecting 2-year option. Those joining the club for the first time later in the year, such as at a show, may keep that date as their membership period when they would be expected to renew. At the club's discretion, if joining later in the year, the club will either send issues of our newsletter for that membership period or extend membership, depending on when the dues were received. Dual membership entitles two members voting rights. Additional adult household or partnership members may be added for \$10 per person per year or \$15 for 2 years.

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Notices are typically sent by regular E-mail. Newsletters are sent as a PDF, within E-mail. For anyone in the USA without access to E-mail and for those wanting a mailed printed copy, an additional charge of \$12 annually is currently added to cover postage and other costs. Membership fees for printed version are shown above. Inquire for the added fee amount based on your mailing address in other parts of the world.

**Please mail application with your payment to:**

**Greg Arena**  
**101 Millstone Way**  
**Monroeville, NJ 08343**

**Phone: (856) 417-3132**  
**E-mail: gmarena@yahoo.com**  
**Make checks payable to: Tri-State Budgerigar Society**

# Tri-State Budgerigar Society Membership Application

Individual membership in BAA or ABS not required. Your information is not shared outside the club.

Name(s) \_\_\_\_\_

Mailing Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ E-Mail Address \_\_\_\_\_

***If you do not have an E-mail address, you must select the US mail dues rate option when joining***

BAA Code \_\_\_\_\_ ABS Code \_\_\_\_\_ Other Band Code \_\_\_\_\_

## Primary Interest/Ownership:

Exhibition type (English) \_\_\_\_ Pet type (American) \_\_\_\_ Both \_\_\_\_

Do you currently breed your budgerigars? \_\_\_\_

If you are a breeder, would you like to be added to our breeder referral list of members? Your basic contact information would be given out to individuals that reach out to the club when seeking a breeder in their area to purchase a young bird as a pet or perhaps looking to purchase stock for their breeding program. You may change your mind at any time about being on or off the list. \_\_\_\_ Yes, add my name \_\_\_\_ No, do not add my name

Pet Owner Only (non-breeder/non-exhibitor) \_\_\_\_

Future Exhibitor \_\_\_\_ Current Exhibitor \_\_\_\_ No Interest in Exhibiting \_\_\_\_

How did you find us? Website \_\_\_\_ Show \_\_\_\_ Fair / Family Day \_\_\_\_

Facebook \_\_\_\_ Pamphlet \_\_\_\_ Birds USA \_\_\_\_ BAA \_\_\_\_

Business Card \_\_\_\_ Referred by Member \_\_\_\_\_

Exhibitor Status Level: Junior \_\_\_\_ Novice \_\_\_\_ Intermediate \_\_\_\_ Champion \_\_\_\_

Do you have any questions, comments, suggestions or concerns? Use additional paper if needed.

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## Optional Add On Items Below

I am including payment to register \_\_\_\_ of my bands with band code \_\_\_\_\_ and band numbers \_\_\_\_\_ to \_\_\_\_\_ for the October Futurity at \$1 per band, limit of 25. Deadline to register bands is December 1.

I am including payment for a new or renewal ad in this year's show catalog. \_\_\_\_ ½ page \$15 \_\_\_\_ full page \$20  
Deadline for accepting ads, best wishes, photos, etc., is no later than one month before the show.

I am including an extra amount of \$\_\_\_\_\_ as a gift to the club toward expenses such as putting on an annual show, meeting space, educational materials or other designated items

\_\_\_\_\_.